



**Mississippi Home Corporation  
Consolidated Support Sheet**

Program: Homeowner Rehabilitation  
 Recipient: Madison County Board Of Supervisors  
 Request for Cash Number: 4

Contract Number: 1228-M16-SG-280-045  
 Total Amount Requested: \$ 800.00

IDIS #	Line Items	Vendor	Invoice #	Total Invoice	Amount of This Request	Match	Amount Budgeted	Total Received to Date	Balance
	Application Fee	Sunbelt R&D	HOME 1601				\$5,000.00	\$5,000.00	\$0.00
	<b>Total Administration</b>			\$0.00	\$0.00	\$0.00	\$5,000.00	\$5,000.00	\$0.00
Home #1	Bertha Lockett Matlock						\$188,850.00	\$1,450.00	\$187,400.00
		Chisholm Engineering	1	\$800.00	\$800.00				\$800.00
									\$0.00
									\$0.00
Home #1				\$800.00	\$800.00	\$0.00	\$188,850.00	\$2,250.00	\$186,600.00
Home #2	Mary Black						\$44,450.00	\$1,450.00	\$43,000.00
									\$0.00
									\$0.00
Home #2				\$0.00	\$0.00	\$0.00	\$44,450.00	\$1,450.00	\$43,000.00
Home #3	Mary M. Austin						\$44,450.00	\$1,450.00	\$43,000.00
									\$0.00
									\$0.00
Home #3				\$0.00	\$0.00	\$0.00	\$44,450.00	\$1,450.00	\$43,000.00
Home #4	Rose Zettera Williams						\$44,450.00	\$1,450.00	\$43,000.00
									\$0.00
									\$0.00
Home #4				\$0.00	\$0.00	\$0.00	\$44,450.00	\$1,450.00	\$43,000.00
Home #5	Willie Ann Johnson						\$44,450.00	\$1,450.00	\$43,000.00
									\$0.00
									\$0.00
Home #5				\$0.00	\$0.00	\$0.00	\$44,450.00	\$1,450.00	\$43,000.00

I Herby Certify That (a) the services covered by this request have not been received from the Federal / State Government or expended for such services under any other contract agreement or grant; (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant; (c) the amount requested herein does not exceed the total funds obligated by contract; and (d) the funds are requested for only immediate disbursements.

I Herby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations.

Signature of Authorized Official

Date Signed

James Curtis Smith

Prepared By

Trey Baxter, President

Typed Name and Title of Authorized Official

601-214-5966

Preparer's Telephone No.

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Home #6	Paulette Wales						\$44,450.00	\$1,450.00	\$43,000.00
									\$0.00
									\$0.00
Home #6				\$0.00	\$0.00	\$0.00	\$44,450.00	\$1,450.00	\$43,000.00
Home #7	Margie Brooks						\$44,450.00	\$1,450.00	\$43,000.00
									\$0.00
									\$0.00
Home #7				\$0.00	\$0.00	\$0.00	\$44,450.00	\$1,450.00	\$43,000.00
Home #8	Wallace Ross						\$44,450.00	\$1,450.00	\$43,000.00
									\$0.00
									\$0.00
Home #8				\$0.00	\$0.00	\$0.00	\$44,450.00	\$1,450.00	\$43,000.00
Home #9									\$0.00
									\$0.00
									\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							<b>TOT REQ TO DTE</b>	\$16,600.00	
<b>GRAND TOTAL</b>				\$800.00	\$800.00	\$0.00	\$505,000.00	\$17,400.00	\$487,600.00

Services Rendered - Beginning: \_\_\_\_\_ Thru \_\_\_\_\_

Cumulative: \$17,400.00 Plus (+) \_\_\_\_\_ Matching Expenditures \$0.00 Equals (=) \_\_\_\_\_ Total Expenditures \$17,400.00

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\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date Signed

James Curtis Smith  
Prepared By

Trey Baxter, President  
\_\_\_\_\_  
Typed Name and Title of Authorized Official

601-214-5966  
\_\_\_\_\_  
Preparer's Telephone No.

*CHISHOLM ENGINEERING  
2500 SAND HILL ROAD  
LEXINGTON, MS 39095  
Ph. 662-299-7070*

## INVOICE

Date: February 05, 2019

To: Madison County Board of Supervisors

Work completed: 3.53 acre survey located on MS State Hwy. 43 in Madison County for  
Bertha Mae Lockett

AMOUNT DUE: \$800.00

Sincerely,  
Chisholm Engineering

Ronnie Chisholm

# SURVEY FOR BERTHA MAE LUCKETT

3.53 acres located in the W1/2 of the E1/2 of the NE1/4 of Section 14, T10N, R4E, Madison County, MS

FND 1/2" REBAR

(S41°45'11"W)  
(S41°10'43"W)  
276.40'  
(276.5')

SET 1/2" REBAR

REFERENCE



SCALE: 1" = 100'  
CLASS 'C' SURVEY

Date of survey: December 15, 2018

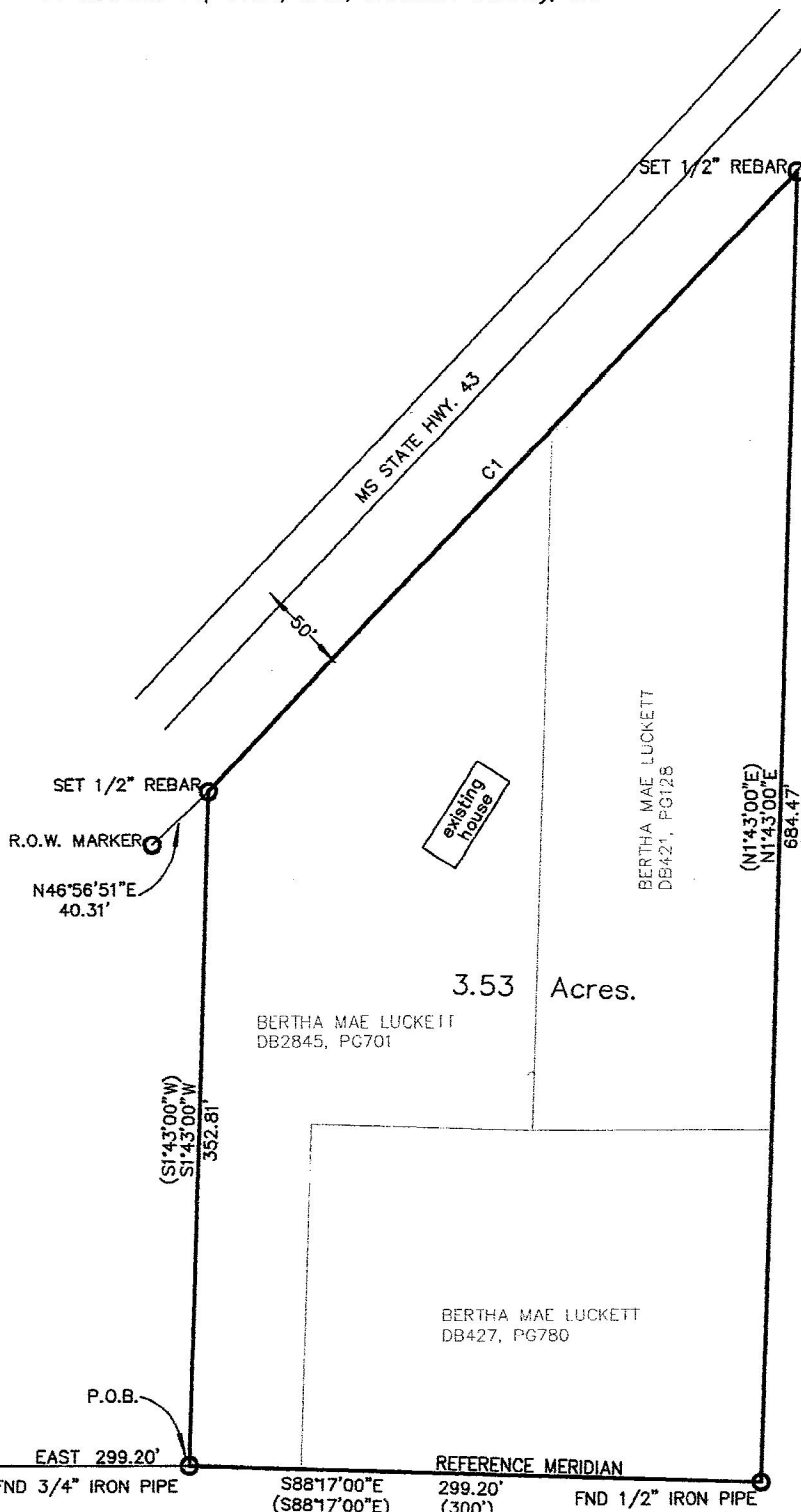
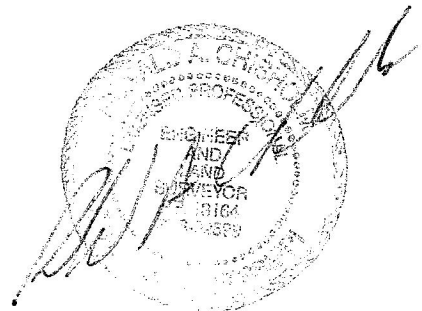
Survey by: Ronald A. Chisholm  
2500 Sand Hill Road  
Lexington, MS 39095

PLS #02599

All bearings are geodetic and are based on the record bearing of the south property line as shown on plat.

Record bearings and distances are shown in ( ) parenthesis.

Reference materials: db2845, pg701;  
db427, pg780; db421, pg128; db395,  
pg443; db115, pg283; db524, pg253;  
db1745, pg220; db112, pg253



3.53 Acres.

BERTHA MAE LUCKETT  
DB2845, PG701

BERTHA MAE LUCKETT  
DB427, PG780

NORTH  
2070.14'

P.O.C.  
SW Corner of the NE1/4 of the SE1/4 of  
Section 14, T10N, R4E, Madison Co., MS

FND 1" IRON PIPE

I certify that the information on this plat is thorough and accurate to the best of my knowledge and belief.

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	4°36'56"	446.80'	5546.30'	S43°48'15"W	446.68'

March 4, 2019

Ms Jackie Cobbins  
Housing Rehabilitation Officer  
Mississippi Home Corporation  
735 Riverside Drive  
Jackson, Mississippi 39202

Dear Ms Cobbins:

This letter is to inform your office of the authorized signature for our HOME Grant Project Number 1228-M16-SG-280-045. Trey Baxter has the authority to sign cash request forms and other project related reports and documents related to this project. Thank you for your time and attention to this matter.

**AUTHORIZED SIGNATURE**

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Trey Baxter, President

I certify that the above person is authorized as stated above and that the signature is the original signature of the person so stated.

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Ronny Lott, Chancery Clerk